

For Membership Year from August 01, 2012 thru July 31, 2013

## Sanner's Lake Sportsmen's Club -- New Member/Associate Member Application

PLEASE PRINT CLEARLY

**Yellow Highlighted** information is mandatory for all applications.

**Blue Highlighted** information is mandatory for any Associate Members (as indicated in parentheses) included in this application.

**Applicant Name:** \_\_\_\_\_ **NRA Member:** Yes ☐ No ☐

**Associate Applicant: (spouse or legal partner):** \_\_\_\_\_ **NRA Member:** Yes ☐ No ☐

**Name & Date of Birth (minors under 21):** \_\_\_\_\_

**Resident Street Address:** \_\_\_\_\_ (No Post Office Boxes, Please)

**City:** \_\_\_\_\_

**State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

Preferred Mailing Address (if different from above): Address or PO Box: \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

*Note: Applications must include either a local telephone number or an e-mail address.*

**Phone (see above note):** (Home) \_\_\_\_\_ (Work) \_\_\_\_\_ (Cell): \_\_\_\_\_

**E-mail address (see above note):** \_\_\_\_\_

*Provide objective documentation of training, skills, & certifications relating to firearms usage skills. Examples of what we are looking for include a DD214 with evidence of small-arms training & qualification, evidence of successful completion of a NRA Basic Firearms Course, and/or other generally-recognized marksmanship records. Attach additional pages, as needed:*

**Firearms Related Certifications/Training:** \_\_\_\_\_

**Occupation/Special Skills:** \_\_\_\_\_

**Vehicle Tag Number(s):** State: \_\_\_\_\_ Tag #: \_\_\_\_\_ State: \_\_\_\_\_ Tag #: \_\_\_\_\_

I hereby certify that I am a citizen of the United States, 18 years of age or older, and that I have never been convicted in any court of the commission of a felony; that I am not a fugitive from justice, a drug addict, an alcoholic, or a mental incompetent; and that I am not prohibited from legally acquiring, owning, or using firearms under federal, state or local law.

**Signature of Applicant:** \_\_\_\_\_

**Signature of Associate Applicant:** \_\_\_\_\_

**2012-2013 Dues: Member: \$180.00 -- Associate Member (Spouse only): \$90.00 -- Minors (ages 11-20): \$45.00 each** **Do not** include a SASE or a dues payment at this time.

***Note: Incomplete forms will not be returned. They will be discarded and must be resubmitted.***

**Mail completed application to the address below:**

Sanner's Lake Sportsmen's Club  
P.O. Box 1300  
Lexington Park, MD 20653

For office use only:

Paid by: ☐ Check # \_\_\_\_\_ Date: \_\_\_\_\_ Amt: \_\_\_\_\_

☐ Money Order Date: \_\_\_\_\_ Amt: \_\_\_\_\_

☐ App ☐ Sp1 ☐ Sp2 ☐ CO ☐ Ch

Rec'd: \_\_\_\_\_ Filed: \_\_\_\_\_

Membership Period: \_\_\_\_\_

Note: \_\_\_\_\_

## New Membership Application Instructions

1. **Payments, Offer of Membership, and Waiting List:** Shortly after August 1<sup>st</sup>, if there are any openings subject to the 600-member membership-cap, applicants on the waiting list will be contacted to make the official offer of membership.. If the cap is full, then valid applicants will be added to the waiting list in order of application postmark-date. **Do not include a payment or SASE with this application. Payment will be solicited at the time that the official offer of membership is made.**
2. **Application Submission Window:** The SLSC Membership Committee consists solely of unpaid member-volunteers. To minimize administrative burden, membership applications will ONLY be accepted from May 1<sup>st</sup> thru July 31<sup>st</sup> each year. The only exception to this window is if vacancies remain within the membership cap after August 1<sup>st</sup> – in which case new applications will be accepted until the membership cap is reached.
  - a. Applications postmarked outside these dates will be considered invalid and will be discarded and must be resubmitted.
  - b. Incomplete or improperly filled out forms will be considered invalid and will be discarded. The Secretary or Membership Director will inform the Applicant of the disposal of the invalid application via the telephone number or email address provided in the application.
  - c. If the contact information was not provided or was illegible, no additional efforts to contact the Applicant will be made.
3. **Verification of Application Delivery:** If the applicant desires verification of delivery, we recommend that he/she use “Delivery Confirmation”. The “Delivery Confirmation” service, provided by the Post office, is low cost and gives you the date, ZIP Code and time your article was delivered. Applications may also be hand-delivered to the BoD Secretary at Regular Meetings. If hand-delivered, it is the responsibility of the applicant to ensure that he/she request and receive a receipt.
4. **Age Requirements:** You must be 18 years or older to be eligible for club membership, as of 01 August, the first day of the membership year.
5. **Associate & Dependent Members:** The Applicant’s cohabitating, legal, spouse and minor children (under the age of 21) are eligible for Associate Membership. Associate Member’s (cohabitating spouses or legal partners) annual dues are 50% of the rate of a Regular Member. Dependent Member’s (cohabitating minors aged 11-20 as of the first day of the membership-year) annual dues are 25% of the rate for a Regular Member. Dependent Member’s (cohabitating minors aged 10 & under as of the first day of the membership-year) are free.
6. **Citizenship & Character:** You must be a citizen of good character of the United States of America. Convicted felons (state or federal), are not eligible for membership. By signing the membership application you are certifying that you have never been convicted of a felony under penalty of perjury.
7. **NRA Membership:** NRA membership is not mandatory, but IS highly recommended. We request that members join the NRA to keep our affiliation strong. The Club must maintain a 51% membership in the NRA to be compliant with our insurance carrier.
8. **Completion of Forms:** All applications will be verified for completeness. All fields highlighted in yellow must be filled in. All fields highlighted in blue must be filled in for the respective Associate Memberships desired. The Club primarily interacts with the Membership via e-mail. If you do not currently have an email address we strongly encourage you to obtain one.
9. **Membership Orientation/Training:** Once your membership application has been received, processed, and approved by the BoD, you will be notified of the new-member orientation and training date(s) where you will receive the following items for personal identification:
  - a. Member and Associate Member (spouse only) Identification badges along with a sealable plastic badge holder and clip for each ID badge issued. These Member ID badges must be openly displayed at all times while on Club premises.
  - b. Three (3) plastic badge holders and clips for your guests’ Guest-Day-Passes, which must be completed and openly displayed at all times while on Club premises (the day-passes are located at the bottom of the “SLSC Liability Waiver” form).
  - c. New-member applicants should provide objective documentation of training, skills, & certifications relating to firearms usage skills. Lack of such documentation will require applicant to take and pass an NRA Basic Firearms Course prior to approval and processing of membership applications. SLSC will make such courses available at costs of not to exceed \$100. Commercially-available NRA Basic Firearms courses will also be acceptable.
10. ALL memberships are ultimately subject to acceptance by the BoD.

**Please contact the SLSC Board of Directors if you have questions regarding your application.**