

MARYLAND STATE POLICE

APPLICATION AND AFFIDAVIT TO PURCHASE A REGULATED FIREARM

Dealer Sale  Secondary Sale  Gift  Voluntary Registrant  PART 2 Application # \_\_\_\_\_

INSTRUCTIONS: The transferee (purchaser) or voluntary registrant must complete Part 1 of this application prior to completing Part 2. See the reverse side of this page for important notices and further instructions.

SECTION 1 TRANSFEREE (PURCHASER) / VOLUNTARY REGISTRANT INFORMATION Designated Collector: Yes  No

Driver's License ID #: \_\_\_\_\_ State: \_\_\_\_\_ Social Security #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_
Last Name: \_\_\_\_\_ First: \_\_\_\_\_ Middle: \_\_\_\_\_ Suffix: \_\_\_\_\_
Street Address: \_\_\_\_\_ Check if Baltimore City resident 
Town/City: \_\_\_\_\_ County: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_
DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_ Place of Birth (City & State): \_\_\_\_\_ (Country): \_\_\_\_\_ Height: \_\_\_\_\_ Weight: \_\_\_\_\_
Race: \_\_\_\_\_ Sex: \_\_\_\_\_ Eyes: \_\_\_\_\_ Hair: \_\_\_\_\_ Occupation: \_\_\_\_\_
Home Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

SECTION 2a DEALER INFORMATION (\*\*For Licensed Dealer Sales Only\*\*) Check if Gun Show Sale

Dealer ID #: \_\_\_\_\_ Dealer Name: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_
Street Address: \_\_\_\_\_ Town/City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_
Salesperson's Last Name: \_\_\_\_\_ First: \_\_\_\_\_ Middle: \_\_\_\_\_ Suffix: \_\_\_\_\_

SECTION 2b TRANSFEROR (SELLER) INFORMATION (\*\*For Secondary Sales and Gifts Only\*\*)

Driver's License ID #: \_\_\_\_\_ State: \_\_\_\_\_ Social Security #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_
Last Name: \_\_\_\_\_ First: \_\_\_\_\_ Middle: \_\_\_\_\_ Suffix: \_\_\_\_\_
Street Address: \_\_\_\_\_ Town/City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_
DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_ Race: \_\_\_\_\_ Sex: \_\_\_\_ Home Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

SECTION 3 (THIS SECTION FOR MARYLAND STATE POLICE USE ONLY)

Date form forwarded: \_\_\_\_\_ Date form received initial: \_\_\_\_\_
Current disposition date: \_\_\_\_\_ Current disposition date: \_\_\_\_\_
Signature of approving official: \_\_\_\_\_ Date form received final: \_\_\_\_\_
Comments: \_\_\_\_\_
Reviewer: \_\_\_\_\_ Barrack/Dealer: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

SECTION 4 FIREARM INFORMATION (Must Be Completed by Dealer or Transferor)

Make: \_\_\_\_\_ Caliber: \_\_\_\_\_ Type: \_\_\_\_\_ Finish: \_\_\_\_\_ Barrel length: \_\_\_\_\_
Model: \_\_\_\_\_ Serial #: \_\_\_\_\_ Country of Origin: \_\_\_\_\_

Handgun Roster - A person may not sell or offer for sale a handgun manufactured after January 1, 1985, that is not listed on the handgun roster. If the handgun was manufactured after January 1, 1985, is it listed on the handgun roster? (Circle) YES or NO.
External Safety Lock - A dealer may not sell, offer for sale, rent, or transfer a handgun manufactured on or before December 31, 2002, unless the handgun is sold, offered for sale, rented, or transferred with an external safety lock. If the handgun was manufactured on or before December 31, 2002, was it sold, offered for sale, rented, or transferred with an external safety lock? (Circle) YES or NO.
Integrated Mechanical Safety Device - A dealer may not sell, offer for sale, rent, or transfer a handgun manufactured on or after January 1, 2003, unless the handgun is sold, offered for sale, rented, or transferred with an approved mechanical safety device. If the handgun was manufactured on or after January 1, 2003, was it sold, offered for sale, rented, or transferred with an approved mechanical safety device? (Circle) YES or NO.
Shell Casing - A dealer must forward a shell casing enclosed in a sealed container to the Maryland State Police Crime Laboratory upon the sale, rental, or transfer of a handgun, including a replacement handgun as described under 27 CFR §178.147, that was shipped or transported by a manufacturer on or after October 1, 2000 and has not been sold, rented, or transferred to a person not licensed as a dealer. For applicable handguns, a licensed dealer must complete the following information. Was a shell casing included in the box with the handgun? (Circle) YES or NO.
Manufacturer Name: \_\_\_\_\_ FFL #: \_\_\_\_\_ Date of Manufacture: \_\_\_\_/\_\_\_\_/\_\_\_\_

**SIGNATURES / CERTIFICATION OF TRANSFEREE / VOLUNTARY REGISTRANT AND DEALER / TRANSFEROR:**

I certify under the penalty of perjury that the information contained in this form is true and accurate to the best of my knowledge and belief.

**INCOMPLETE / UNREADABLE APPLICATIONS WILL AUTOMATICALLY BE DISAPPROVED. NO EXCEPTIONS**

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|---|--|
| <b>SECTION 5</b> Sign upon Application Completion | <b>SECTION 6</b> Sign upon Transfer of Firearm |
| Transferee/Voluntary _____<br>Registrar _____     | Transferee _____                               |
| Dealer/Transferor _____<br>Date ____/____/____    | Dealer/Transferor _____ Date ____/____/____    |

MSP 77R-2 (10/1/13)

**THIS IS NOT A PERMIT TO CARRY A HANDGUN OR FIREARM**